Huron Perth Public Health BOARD OF HEALTH

653 West Gore Street, Stratford Multipurpose Room

April 14, 2023

Starting directly after the Finance and Personnel Committee meeting

AGENDA

Membership Invited: Marg Anderson (Deputy Mayor Central Huron and Councillor, Huron County)

Leslie Biehn (Councillor, City of Stratford)

Rhonda Ehgoetz (Mayor, Perth East and Warden Perth County) George Finch (Mayor South Huron and Councillor, Huron County)

Todd Kasenberg, Vice Chair (Mayor, North Perth and Councillor Perth County)

Marg Luna (Councillor, Town of St Marys)

Bernie MacLellan, Chair (Mayor Huron East and Councillor, Huron County)

Bob Parker (Provincial Representative)
Paul Robinson (Provincial Representative)
Cody Sebben (Councillor, City of Stratford)

Bill Vanstone (Deputy Mayor Ashfield-Colbourne-Wawanosh and Councillor, Huron County)

Staff Invited: Dr. Lauren Hayward, Physician Consultant

Dr. Miriam Klassen, MOH and CEO barb Leavitt, Director of Population Health Tracy McGraw, Financial Analyst (Recorder)

Julie Pauli, Director of Corporate Services and Secretary to the Board of Health

Tanya Sangster, Director of Community and Family Health

Christina Taylor, Director of Health Protection

Approved minutes of March 10, 2023, Board of Health Meeting attached for information purposes.

1. Approval of the Agenda

Motion for Consideration:

That the Board of Health approve the Agenda for the April 14, 2023 meeting as circulated.

2. **Declarations of Pecuniary Interest**

3. Acceptance of the Motions and Minutes of the Finance and Personnel Committee Meeting

Motion for Consideration:

That the Board of Health approve and adopt the recommendations of the Finance and Personnel Committee as represented in the Finance and Personnel Committee meeting minutes of April 14, 2023.

4. Closed Session

Motion for Consideration:

That the Board of Health move into CLOSED Session at X:XX to discuss personal and legal matters.

Motion for Consideration:

In Closed meeting direction was given to staff in regards to alPHa's Distinguished Service Award.

Motion for Legal Matters

5. Director of Corporate Services Report

a. Statement of Accounts – March 2023 – attached

Motion for Consideration:

That the Board of Health approve the Statement of Accounts for the period ending March 2023.

b. Financial Transactions – March 31, 2023 – attached

Motion for Consideration:

That the Board of Health approve the Financial Transaction Reports for the period of March 1 to 31, 2023 in the total amount of \$1,971,672.32.

6. MOH Report – attached

Motion for Consideration:

That the Board of Health adopt the Report of the Medical Officer of Health as presented.

7. Business Arising

8. New Business

- a. Staff Report The SPRC Food Insecurity Survey Report attached
- b. Staff Report Growing Medical Cannabis Role of Public Health attached
- c. Staff Report Land Acknowledgement **attached**

Motion for Consideration:

That the Board of Health include a Land Acknowledgement at the start of each Board of Health meeting as a standing item.

9. Other Business

10. Correspondence

- a. 2023 alPHa General Meeting attached
- b. Simcoe Muskoka re Labelling Advocacy Letter Bill S-254 attached
- c. North Bay Parry Sound re Food Insecurity attached
- d. Northwestern re Alcohol Health Warning Labels attached
- e. alPHa's re 2022 CMOH Annual Report attached
- f. Peterborough re Improve Indoor Air Quality in Public Settings attached
- g. alPHa Summary 2023 Ontario Budget attached
- h. SW Health Unit re alPHa Pre-budget Submission attached

Motion for Consideration:

That the Board of Health receive correspondence items for information purposes.

11. Approval of the Minutes of the April 14, 2023, Board of Health meeting

Motion for Consideration:

That the Board of Health approve the minutes of the April 14, 2023, Board of Health meeting as presented.

12. Date of Next Meeting

The date of the next meeting will be held on Friday, May 12, 2023 via zoom.

13. Adjournment

Motion for Consideration:

That the meeting of the Huron Perth Public Health Board of Health be adjourned as of X:XX am.

14. Public Announcements

15. Education Session – see Land Acknowledgement under New Business.