## Information Package and Application for

# SPECIAL EVENT FOOD COORDINATORS





1-888-221-2133 www.hpph.ca



## **Dear Coordinator:**

Huron Perth Public Health wants your event to be a great success. To help you organize it, we've developed this information package and application. The **Special Event Food Coordinator's Application** consists of the following sections:

- → Coordinator's Contact Information
- → Special Event Information
- → Description of Services
- → Vendor Registration List
- → Site Plan

Please send the completed application forms to Huron Perth Public Health at least **30 days before** the event.

As coordinator, you will also need to:

- Provide each food vendor with a copy of the Information Package for Special Event Food Vendors. The vendors are responsible for completing and submitting their application forms at least four weeks before the event.
- Let us know if there are changes to the original application.
- Provide a safe water supply for the event and vendors.
- Arrange adequate disposal of garbage at a designated site.
- Provide sanitary facilities and handwashing stations in sufficient numbers and keep them clean.
- Arrange for sanitary disposal of liquid waste if sanitary sewers are not available.

If your event includes an animal attraction (petting zoo), you need a handwashing station located at the exit to the attraction. If you are supplying the handwashing stations, please show where they are located on the Site Plan.

If you supply food for the event, you need to fill out the Special Event Food Vendor's Application.

For more information, please call Huron Perth Public Health, 1-888-221-2133. You can also find packages and online applications at **www.hpph.ca/SpecialEventsMarkets**.

We look forward to working with you and wish you all the best with your event.

Yours truly,

Huron Perth Public Health

We look forward to working with you and wish you all the best with your event.

For more information, please call Huron Perth Public Health, 1-888-221-2133.

# **Special Event Food Coordinator's Application**

| COORDINATOR'S CONT                                                                                                                                                                                                                                                                                              | ACT INFORMATION                                                                                                                                                      |                                                                                                                                       |         |     |             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|---------|-----|-------------|
| Contact name:                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                      | Organization:                                                                                                                         |         |     |             |
| Mailing address:                                                                                                                                                                                                                                                                                                |                                                                                                                                                                      |                                                                                                                                       |         |     |             |
| Street (911                                                                                                                                                                                                                                                                                                     | 1 Number)                                                                                                                                                            | City/Town                                                                                                                             |         |     | Postal Code |
| Phone number:                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                      |                                                                                                                                       |         |     |             |
| Day Time:                                                                                                                                                                                                                                                                                                       | Evening:                                                                                                                                                             |                                                                                                                                       |         |     |             |
| Fax number:                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                      | Email:                                                                                                                                |         |     |             |
| SPECIAL EVENT INFORM                                                                                                                                                                                                                                                                                            | MATION                                                                                                                                                               |                                                                                                                                       |         |     |             |
| Name of event:                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                      | Yearly event?  Yes                                                                                                                    | ] No    |     |             |
| Location of event:                                                                                                                                                                                                                                                                                              |                                                                                                                                                                      |                                                                                                                                       |         |     |             |
| Street (911                                                                                                                                                                                                                                                                                                     | 1 Number)                                                                                                                                                            | City/Town                                                                                                                             |         |     | Postal Code |
|                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                      |                                                                                                                                       |         |     |             |
| SCHEDULE<br>Date(s)                                                                                                                                                                                                                                                                                             |                                                                                                                                                                      | Time of Event (starting a                                                                                                             | nd ondi | na) |             |
|                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                      | Start:                                                                                                                                | End:    | ng) |             |
|                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                      | Start:                                                                                                                                | End:    |     |             |
|                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                      | Start:                                                                                                                                | End:    |     |             |
| Number of food vendors                                                                                                                                                                                                                                                                                          | : (Complet                                                                                                                                                           | e Vendor Registration List)                                                                                                           |         |     |             |
| Expected attendance:                                                                                                                                                                                                                                                                                            | 、                                                                                                                                                                    |                                                                                                                                       |         |     |             |
| DESCRIPTION OF SERVI                                                                                                                                                                                                                                                                                            |                                                                                                                                                                      |                                                                                                                                       |         | Yes | No          |
|                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                      |                                                                                                                                       |         | 163 |             |
| Is this a smoke-free event                                                                                                                                                                                                                                                                                      |                                                                                                                                                                      |                                                                                                                                       |         |     | _           |
| Is this a smoke-free event                                                                                                                                                                                                                                                                                      | ?                                                                                                                                                                    | ct you to discuss requireme                                                                                                           | ents.   |     |             |
| Is this a smoke-free event                                                                                                                                                                                                                                                                                      | ?<br>ement Officer may contac                                                                                                                                        |                                                                                                                                       | ents.   |     | _           |
| Is this a smoke-free event<br>If no, the Tobacco Enforce<br>Do you need "No Smoking                                                                                                                                                                                                                             | ?<br>ement Officer may contac                                                                                                                                        | vent?                                                                                                                                 | ents.   |     |             |
| Is this a smoke-free event<br>If no, the Tobacco Enforce<br>Do you need "No Smoking                                                                                                                                                                                                                             | ?<br>ement Officer may contac<br>g" signs to post at your e<br>ootable (drinkable) water                                                                             | vent?<br>supplied?                                                                                                                    | ents.   |     |             |
| Is this a smoke-free event<br>If no, the Tobacco Enforce<br>Do you need "No Smoking<br>Water supply: Is p<br>If yes, source of water: □                                                                                                                                                                         | ?<br>ement Officer may contac<br>g" signs to post at your e<br>ootable (drinkable) water                                                                             | vent?<br>supplied?                                                                                                                    | ents.   |     |             |
| Is this a smoke-free event<br>If no, the Tobacco Enforce<br>Do you need "No Smoking<br>Water supply: Is p<br>If yes, source of water: □                                                                                                                                                                         | ?<br>ement Officer may contac<br>g" signs to post at your e<br>ootable (drinkable) water<br>Municipal □ Bottled<br>Well water                                        | vent?<br>supplied?                                                                                                                    | ents.   |     |             |
| Is this a smoke-free event<br>If no, the Tobacco Enforce<br>Do you need "No Smoking<br>Water supply: Is p<br>If yes, source of water:                                                                                                                                                                           | ?<br>ement Officer may contac<br>g" signs to post at your e<br>ootable (drinkable) water<br>Municipal □ Bottled<br>Well water<br>ndors?                              | vent?<br>supplied?<br>□ Other (specify):                                                                                              | ents.   |     |             |
| Is this a smoke-free event<br>If no, the Tobacco Enforce<br>Do you need "No Smoking<br>Water supply: Is p<br>If yes, source of water:<br>Electricity available to ven                                                                                                                                           | ?<br>ement Officer may contac<br>g" signs to post at your e<br>ootable (drinkable) water<br>Municipal □ Bottled<br>Well water<br>idors?<br>upplied to vendors (porta | vent?<br>supplied?<br>□ Other (specify):<br>ble generator)?                                                                           | ents.   |     |             |
| Is this a smoke-free event<br>If no, the Tobacco Enforce<br>Do you need "No Smoking<br>Water supply: Is p<br>If yes, source of water:<br>Electricity available to ven<br>If yes, is back-up power su                                                                                                            | ?<br>ement Officer may contac<br>g" signs to post at your e<br>ootable (drinkable) water<br>Municipal □ Bottled<br>Well water<br>idors?<br>upplied to vendors (porta | vent?<br>supplied?<br>□ Other (specify):<br>ble generator)?                                                                           | ents.   |     |             |
| Is this a smoke-free event<br>If no, the Tobacco Enforce<br>Do you need "No Smoking<br>Water supply: Is p<br>If yes, source of water:<br>Electricity available to ven<br>If yes, is back-up power su<br>Garbage bins supplied? (0<br>Washrooms provided?<br>Handwashing stations pro                            | ement Officer may contact<br>g" signs to post at your e<br>notable (drinkable) water<br>Municipal                                                                    | vent?<br>supplied?<br>□ Other (specify):<br>ble generator)?<br>ed of at least daily)                                                  |         |     |             |
| Is this a smoke-free event<br>If no, the Tobacco Enforce<br>Do you need "No Smoking<br>Water supply: Is p<br>If yes, source of water:<br>Electricity available to ven<br>If yes, is back-up power su<br>Garbage bins supplied? (0<br>Washrooms provided?<br>Handwashing stations pro<br>Handwashing stations mu | ement Officer may contact<br>g" signs to post at your e<br>totable (drinkable) water<br>Municipal                                                                    | vent?<br>supplied?<br>□ Other (specify):<br>able generator)?<br>ed of at least daily)<br>ble water, liquid hand soap<br>at all times. |         |     |             |

#### **VENDOR REGISTRATION LIST**

|    | Name of Vendor | Item Being Sold | Mailing Address<br>(Street address, 911<br>number, and city) | Phone Number and<br>Email address |
|----|----------------|-----------------|--------------------------------------------------------------|-----------------------------------|
| 1  |                |                 |                                                              |                                   |
| 2  |                |                 |                                                              |                                   |
| 3  |                |                 |                                                              |                                   |
| 4  |                |                 |                                                              |                                   |
| 5  |                |                 |                                                              |                                   |
| 6  |                |                 |                                                              |                                   |
| 7  |                |                 |                                                              |                                   |
| 8  |                |                 |                                                              |                                   |
| 9  |                |                 |                                                              |                                   |
| 10 |                |                 |                                                              |                                   |
| 11 |                |                 |                                                              |                                   |
| 12 |                |                 |                                                              |                                   |
| 13 |                |                 |                                                              |                                   |
| 14 |                |                 |                                                              |                                   |
| 15 |                |                 |                                                              |                                   |
| 16 |                |                 |                                                              |                                   |

I \_\_\_\_\_\_ certify and accept responsibility for ensuring the information provided is correct and will be adhered to.

Signature of Coordinator: \_\_\_\_\_ Date:\_\_\_\_\_

### SITE PLAN

Include location of food vendors, water sources, power sources, washroom/handwashing facilities, waste disposal, septic systems, topographical characteristics (e.g., ponds, streams, roads) and any other details that may be necessary to properly assess the site.

### MAIL OR FAX:

Huron Perth Public Health

77722B London Rd, RR 5 Clinton, ON NOM 1L0 **1-844-935-1327**  653 West Gore St. Stratford, ON N5A 1L4 **519-271-2785** 

www.hpph.ca/SpecialEventsMarkets

